

# DIVISION OF GRAND COMMANDERY OF CONNECTICUT

## APPLICATION FOR SCHOLASTIC ACHIEVMENT GRANT

### MISSION STATEMENT

The Knights Templar Educational Foundation Committee shall consider all applicants for grants without regard to age, race, religion, national origin, gender, or Masonic ties or affiliation. Applicant must be a United States citizen, home residence in Connecticut, and is open to all students regardless of their financial circumstances.

### ELIGIBILITY

To be eligible to receive an award from the Knights Templar Educational Foundation, Applicant must be pursuing a 2 or 4-year college degree, graduate, business or trades school education.

This is a highly competitive award and all completed applications will be considered. Please type application or print in ink. Do not use pencil. Incomplete applications will not be considered.

**Application must be received prior to March 15, 2019 for consideration**

### ALL APPLICANTS

#### PERSONAL DATA

Last Name \_\_\_\_\_ First \_\_\_\_\_ MI \_\_\_\_\_ Age \_\_\_\_\_ Sex \_\_\_\_\_

Home phone \_\_\_\_\_ Cell \_\_\_\_\_ E-mail \_\_\_\_\_

Home address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

First Time Applicant (Y or N) \_\_\_\_\_ Your primary educational goal \_\_\_\_\_

#### FAMILY

Father's Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

His Occupation \_\_\_\_\_

Mother's Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

Her Occupation \_\_\_\_\_

Number of Dependent Children in Family \_\_\_\_\_ Ages \_\_\_\_\_

#### YOUR FINANCIAL NEEDS

Annual Educational Expenses: Provide a reasonable estimate if actual figures are not available;

Tuition and Fees \$ \_\_\_\_\_ Transportation \$ \_\_\_\_\_

Room and Board \$ \_\_\_\_\_ Books & Supplies \$ \_\_\_\_\_

Other expenses explain \_\_\_\_\_

Should you receive a monetary award, how would you use it to further your education? \_\_\_\_\_

**HIGH SCHOOL APPLICANTS FOR 2019 COLLEGE/TRADE SCHOOL (ENTRY)**

High School \_\_\_\_\_

Address \_\_\_\_\_

Grade Point Average: Provide your cumulative G.P.A. for your last completed academic year.

**This must be evidenced by an official transcript and attached. Circle the G.P.A. on the transcript.**

G.P.A. \_\_\_\_\_ on a scale of \_\_\_\_\_

S.A.T. Scores: Math \_\_\_\_\_ Verbal \_\_\_\_\_ If not available, please explain, \_\_\_\_\_

ACT Assessment Score \_\_\_\_\_ AP Score(s)/Subject(s) \_\_\_\_\_

Principal, Teacher or Guidance Counselor furnishing a reference letter.

Name \_\_\_\_\_ Phone \_\_\_\_\_ Email \_\_\_\_\_

**COLLEGE/BUSINESS OR TRADE SCHOOL PLANS**

Name of College/University/Business or Trade School: \_\_\_\_\_

Address \_\_\_\_\_

Expected student status: (check one) Full Time \_\_\_\_\_ Part Time \_\_\_\_\_

Applied for next year (Y or N) \_\_\_\_\_ Accepted (Y or N) \_\_\_\_\_

Major courses of study \_\_\_\_\_

Minor course of study \_\_\_\_\_

Expected date of graduation from college, business or trade school \_\_\_\_\_

**TELL US MORE ABOUT YOU & YOUR ACTIVITIES**

List your academic awards or honors received. List membership(s) in non-academic clubs, community, religious or political organizations, offices held or rank attained, date and any awards or honor received. List your other casual pursuits, hobbies and accomplishments. (Attach separate sheets, or your Resume if you have one.)

**APPLICANT CERTIFICATION**

**I certify that all information herein or attached is correct to the best of my knowledge.**

Applicant Signature \_\_\_\_\_ Date \_\_\_\_\_

**NOTES**

Applications may not be considered without the following in its entirety complete with all necessary attachments.

- All applicants: official school transcript of your most recently completed academic term with GPA's.
- For High School Applicants, pages 1 & 2 & reference letter from school principal or guidance counselor.
- Signed Certification

Mail completed applications and all paperwork to:

**William L. Miller, KT Ed Fdn Chairman, 4 Aspen Rise, East Granby, CT 06026-9413**

E-Mail submittals accepted if compete in all respects; attached files must be in WORD/PDF formats & legible.

**william.l.miller@snet.net**

**All application materials must be received prior to March 15, 2019 for consideration**

**COLLEGE/GRADUATE/TRADE SCHOOL APPLICANTS FOR 2019 (CONTINUING)**

Present College/Graduate/Trade School \_\_\_\_\_

Proposed College/Graduate/Trade School (if different) \_\_\_\_\_

Address \_\_\_\_\_

Grade Point Average: Provide your cumulative G.P.A. for your last completed academic year.

**This must be evidenced by an official transcript and attached. Circle the G.P.A. on the transcript.**

G.P.A. \_\_\_\_\_ on a scale of \_\_\_\_\_

Fields of study, degrees earned \_\_\_\_\_ Date(s) \_\_\_\_\_

Expected student status: (check one) Full Time \_\_\_\_\_ Part Time \_\_\_\_\_

Applied for next year (Y or N) \_\_\_\_\_ Accepted (Y or N) \_\_\_\_\_

Major courses of study \_\_\_\_\_ Degree(s)/License expected \_\_\_\_\_

Minor course of study \_\_\_\_\_ Degree(s)/License expected \_\_\_\_\_

Expected date of graduation from college, graduate school, or trade school \_\_\_\_\_

**TELL US MORE ABOUT YOU & YOUR ACTIVITIES**

List your academic awards or honors received. List membership(s) in non-academic clubs, community, religious or political organizations, offices held or rank attained, date and any awards or honor received. List your other casual pursuits, hobbies and accomplishments. (Attach separate sheets, or your Resume if you have one.)

**APPLICANT CERTIFICATION**

**I certify that all information herein or attached is correct to the best of my knowledge.**

**Applicant Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

**NOTES**

Applications may not be considered without the following in its entirety complete with all necessary attachments.

- All applicants: official school transcript of your most recently completed academic term with GPA's.
- For continuing College, Graduate, Trade School Applicants, pages 1&3.
- Signed Certification

Mail completed applications and all paperwork to:

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